



**Public Health**  
Emergency Preparedness  
**Massachusetts 4AB**  
Prevent. Promote. Protect.

## **General Committee Meeting**

*February 23, 2023 - 10:00 am to 12:00 pm*

Zoom: <https://us06web.zoom.us/j/2255878948>

### **Agenda**

- I. Approval of February 16 GC Meeting Minutes**
- II. Budget Modification Vote**
- III. Concurrence Vote**
- IV. New Business**
- V. Adjourn**