



**Public Health**  
Emergency Preparedness  
**Massachusetts 4AB**  
Prevent. Promote. Protect.

## **Executive Committee Meeting**

*May 18, 2023*

*2:00 pm to 4:00 pm*

*Zoom Meeting:*

<https://us02web.zoom.us/j/86257912228?pwd=aFBhT2hyRVg2eUFKL2RyY0RnaTZwQT09>

### **Agenda**

- I. Approval of April 20th EC Meeting Minutes**
- II. BP5 Focus Areas**
  1. Proposal Overview
  2. Budget
  3. Recommendation to General Coalition
- III. New Business**
- IV. Adjourn**